

# Membership Information Packet



**and Golf Association**

For more information or to join, please contact David Nowell at (505) 471-2626 ext. 14.

Visit our website: [www.santafecountryclub.com](http://www.santafecountryclub.com)

# *Santa Fe Country Club* *and Golf Association*

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Dear Prospective Member:

Please consider the enclosed packet as your invitation to join us as a member of the Santa Fe Country Club family. This packet will provide you information regarding our 2020 Membership. We offer three levels of membership: Golf, Social and Seasonal. Following are a few of the many benefits you receive from joining the Santa Fe Country Club.

## **Golf Memberships include:**

- Unlimited rounds of golf
- Unlimited practice balls
- Unlimited cart usage
- Access to locker rooms and bag storage facilities
- Full use of our restaurant and member's-only lounge
- Full use of our heated, outdoor swimming pool
- Full use of our banquet and meeting rooms
- Discounts on all Pro Shop purchases from our friendly staff
- Opportunity to participate in our many Club-sponsored events

\* **Golf Memberships** include you, your spouse or significant other, and all unmarried dependent children under the age of 22 living at your residence.

\* **Junior Memberships** are our Golf Memberships for individuals ages 21 – 40.

\* **Business Memberships** for businesses are on a tiered rate schedule.

\* **Social Memberships** are year-round and include all the benefits listed above except unlimited golf, carts and practice balls.

\* **Seasonal (Pool) Memberships** are active from Memorial Day until Labor Day and include all the benefits of Social Memberships.

If you have any questions, contact David Nowell at (505) 471-2626 ext. 14.

You may also visit our website at [www.santafecountryclub.com](http://www.santafecountryclub.com).

We hope to see you soon.

David Nowell, PGA  
General Manager

# **Membership Dues for 2020**

## **Golf Membership**

<b>Resident</b>	<b>\$ 350.00/month</b>
<b>Junior</b>	<b>\$ 245.00/month</b>
<b>Non-Resident</b>	<b>\$ 245.00/month</b>
<b>Business</b>	<b>(contact us for price)</b>

All Membership dues are per month and based on a 12-month contract. All new Member accounts must be secured with a credit card for billing. To qualify as a Non-Resident Member, you must reside outside Santa Fe County for at least 6 months per year and provide proof of residence.

## **Social Membership**

**(Social Memberships do not include golf)**

<b>Social</b>	<b>\$ 180.00/month</b>
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Includes swimming pool, Clubhouse access, use of meeting rooms, dining privileges and all other social events.

## **Seasonal Memberships**

**Pool is open Memorial Day – Labor Day**

<b>Seasonal</b>	<b>\$ 700.00/Season</b>
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Seasonal Membership requires full payment upon joining. For questions, please contact David Nowell at (505) 471-2626 ext 14.

**Capital improvement assessment fee of \$150 will be billed in both March and August of 2020**

# Santa Fe Country Club & Golf Association

Membership Number \_\_\_\_\_  
**PERSONAL INFORMATION**

Start Date \_\_\_\_\_

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ ST. \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_ Driver Lic.# \_\_\_\_\_

Email address: \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Unmarried dependent children under 22 years of age:

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of SFCC Member/Employee who referred you (1 only) \_\_\_\_\_

## **BUSINESS INFORMATION – CORPORATE MEMBERS ONLY**

Business Name \_\_\_\_\_ Business Telephone (\_\_\_\_) \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

## **TYPE OF MEMBERSHIP**

Golf \_\_\_\_\_ Junior \_\_\_\_\_ Non-Resident Golf \_\_\_\_\_ Social \_\_\_\_\_ Corporate \_\_\_\_\_

Dues \$ \_\_\_\_\_ Down \$ \_\_\_\_\_ Deposit toward Account \_\_\_\_\_

Credit Card Type \_\_\_\_\_ Number \_\_\_\_\_ Exp. \_\_\_\_\_

Billing Options: Bill Credit Card Monthly \_\_\_\_\_ Monthly Statement Mailed \_\_\_\_\_

I agree to remain a member for the minimum period of 12 months. If I choose not to continue my membership after the 12 months are complete, I understand that I must request termination of my membership in writing. I understand that should my credit card be declined for any reason I am still liable for the charges incurred on my account. I agree to pay all charges incurred in accordance with Santa Fe Country Club by-laws and policies. I agree to pay any costs or attorney fees incurred in the process of collection if my account becomes delinquent.

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_



# The Santa Fe Country Club

## Seasonal Pool Membership

Memorial Day – Labor Day

\$700 per family of 4

\$50.00 each for additional family member

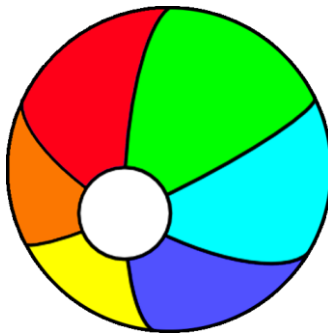
Each Seasonal Membership is allotted 20 guests per season  
Guest Fees are: \$5 for ages 17 and below; \$10 for ages 18 and above.

The pool is open Tuesday – Sunday from 10am – 7pm.

Food service is available from 9am – 4pm and  
Beverage Service is available from 9am - 7pm.

For additional information or to complete an application, please contact  
David Nowell or Graham Richardson at 505-471-0601 or  
[davidnowell@santafecountryclub.com](mailto:davidnowell@santafecountryclub.com).

You may also stop by the Santa Fe Country Club



# Santa Fe Country Club & Golf Association

## Seasonal Membership Application

(Memorial Day – Labor Day 2020)

I, \_\_\_\_\_, am applying for a Seasonal Membership in the Santa Fe Country Club & Golf Association.

Membership (\$700) must be paid in advance and all purchases must be paid with cash or credit card. The Santa Fe Country Club does not allow outside food or beverage to be brought onto the premises.

**Seasonal members are allowed 20 guests per season. Each member will receive a punch card with 20 allotted spots. Guest fees are \$10 and children 17 & under are \$5.**

I understand that this membership is being made available to my immediate family (up to 4 people), which includes children living at my residence and under the age of 22. A fee of \$50 is required for each additional immediate family member.

Please list below those persons that meet these conditions:

Name	E-Mail Address	Phone
Name		
Name		
Name		

The foregoing terms and conditions of membership are agreed to this

\_\_\_\_\_ day of\_

\_\_\_\_\_ 2020. Signature: \_\_\_\_\_

\_\_\_\_\_